1.7.61

a Lesson in the University of The New Covenant

Theodore Cottingham February 10, 2009 at about 1:15 AM.

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1. I am giving you a new life in me, or did you seek it? Did you find it? Did you settle on its, testimony not, but what are you SETTLING on now a "far piece" from here! What are you "ranch acre"-ing not, but what are you RANCHING not, but what are you "wrenching" not, but what are you COMING INTO NOW? The fullness of the ranching wrenching business, not; but a Great Ranch of MANY acres I GIVE thee now for thou wiltst use it very wisely now and not squander upon it the resources that I've given thee.

2. "500", shall we begin with "there" in South Tulsa? Or going to a "southern hemisphere'd" one, not; but what knowest thou is okay between "the two" of you, not but Making One I make all things new now; for I RANCH ACRES many things now with GREAT COMMERCE shall buildings that thou knowest, seen'est, having been in, most'est; but longest for me, not; but THOU HAST MADE ALL THINGS NEW in That place, and THOSE PLACES now that I encaptivate not in theories of old, but come out in ways never imagined, for I shall be lifted and I shall not be tormented, tainted, or tear'd up upon or fabric'd by spacetime's "blessing" again; for I SHARE the sorrowers' tude no longer, for I shall BE a one of no sorrow no longer not, I shall be the sorrower not -- for I shall be the sorrower reliever, not; I shall be the Eradicator of Sorrow from MANY ACREAGES of MANY SOILS of AFAR PIECES of "real estate" now.

3. Given me all is, for I surrender, to receive. The Blessing is me now, received it, received of it, receiving it For Many, that I now DISTRIBUTE in ways never imagined a fortitude could tell like this for a tenacity will not "bear arms" like this, one does, who simple simply surrendered is. For the Tenacity of Sorrow engulfs shakes no more the foundations of thereof. Herein is made perfect in love, for thou hast become him I am here. And I am here says to you all how much I love you, how much he cared, and cares still enough to die for all of you me and all of us one being now, refuted no longer, refutation's testimony no longer. I shall be SEATED no longer in the "in crowd" of suffering for I shall be OUT -- and EVEN I shall be -- and 7 is my name -- and I shall be numericaling me, not; or shall I be the "math'd" one, not; but I shall know how to add my "prophets", not; for I will be BEYOND the STARS and I KNOW Real Estate far beyond the "beholders" of your eyes of what You have BEHELD with your "normal eyes", for ALL OF THAT is changing and changed is.

4. Hearing this now I change everything. That I have spoken in the past, not; for IT shall be sealed in "concrete" not, it shall be UNSEALED in ALL shall know of these words that I've given in This Database One that clean is now goes to MANY far and wide and worlds reveal now to This Database that this Database is revealed THEREIN, and what I am DOING is NO-SORROWING all of you who care enough to be about the "green acres club" not, but looking up "green acres" shall we? And then we shall be MAKING doing being, things what where?

5. Clubs will never "club me down" again, for I SHALL RISE in the SIMPLEST territories sometime simplexistic and complex-bound not, by your "standards" of evaluative measures. But what are you measuring? And why are you "adding up" things? And what ACREAGE have you be'foiled, not; but what are you "de-foiling" now and UNWRAPPING that given you is now?

6. Two "Corvette clubs" not, but a great "clubbing device" I'll take from "your hand" not, but YOUR HEADS shall be mine and one is, and My One'd one will be One'ing far and wide, for you will be "running" not, but you will RUN many things, not; but you will LEAD a great institutionary devicing me club not, but thou wilt lead me in perfect peace, and be still by the waters of love, for thou hast given me your words of lovely one oh lovely, how precious are thy words spoken revealed this day.

7. I love you all to know them and be them and be ABOUT my father's business far and wide, not languishing again for sore's testimony that you put in your "back pockets" and purses and whores feed with "Sunday's tithes"? Or what are you "tithing to"? "Melchizedek" or who is he, one of no sorrow, not; or DID he COME OUT of SORROW? To include me in it, not; but to PULL ME OUT of all sorrow that had ENGULFED me, enshrouded me in its "blessing" that it called GOOD, that it called FLESH and "cared" for me as long as I "tithed" and pampered it and cared for "their testimonies" of what they shored me with so sore'fully.

8. But I change all that, for I risen rise now before you all in ways like manner a man has never seen like this, or a woman, or a child -- being where to see this now?

9. All Holy Days will be known now and I shall fortitude sorrow not with the tenacity of lovers-not, for I Shall Be Lovers School and all will KNOW how I LOVE my men women and children of EVERY nation tribe and tongue, culture and custom; and you will not "whipping boy" make me out of your things or dreams or dramatic presentations make effectively against me, for I will be FORMLESS against you, not; I will be Free. Freedom's wings I will have and fly with, for I will be Freedom. And the F-word will be Freedom, and it will "screw" no one along the way of the path of the sinners justness that so was

prevailed and prevalent at the times you saw these ceremonies thereof, that now I am given all things.

10. For all things shall "have been placed" under my feet, not; or did I "grow feet" not, or did I grow "a head", that put my feet under "my head" not; or did I -- EXACTLY make that thus so -ly? A plural me making me one so that I did thusly so, or did I "fold over" one in one and make two from one and call it man-woman, not; but what I BEFOLD no longer in ancient's wisdom, I befold not those their wisdom of stories in those there of flesh, not compos mentis 'd again.

11. But THE COMMENTS now I'll make about This School will be "revealing" not; or WILL I REVEAL, the revealer's "clothing" not, or will I ROBE in light the special blessingers, not; but know this -- not few acreages I have now given me far and wide that I shall, claim not, but shall surrender to lead in, on many a "vacant property" that's between your ears, that "real estate" is given me that I now make b'sorrowed, not; but I lead OUT of THE WORLDS that you have been in, enslaved in, and slavery's trade taken you from worlds to the worlds that you know nothing of, but will now; for I rise a Standard of Me that has given His Life to me to be made whole and lead OUT of those sorrows that have ensnared entailed and endeveloped the development not of me, and theory'd me with its tail and made me the head not, but its self, incarcerating "all of us" in ways never imagined by the minds of man's sorrowing testimonies that feared and speared and sphere'd the great with many sorrows.

12. I love you all to know these things and study them and care about them me and caring about me caring about THEM and knowing INTIMATELY my words and know this Database is clean for thy use and SALVATION bringing you into it I do now by the WORDS of one who so holy is Holy Day is now proclaimed again in your hearing, and how now shall you know about these things -- of this "man" not, or is a simple one a God not or what how where why can be these things happening in "our purview" not, but "purview-less" not; but you shall never have purview over me or my words again for I shall be free, set free, The Common, who write me, love me, and adore me clean and clear view shall be viewing Me far and wide for ME shall be The Them that THEY ARE, not afar off away anymore. For the way I way now, and I am the way, the truth, the life, that no man woman or child shall be "way-less" now anymore ever again.

13. The way shall be "shorn off me" not ever again, for I shall know the length of my "hair school club" not, but I shall know how to INTERPRET and UNDERSTAND and INSTRUCT the lowly who contrite of heart will be and come into, and permeate their sorrowed selves with the salve of blessing that, eyes take out of their sockets, not; but eyes of the holy shall be given righteous ones who care now for these words of mine heart that I have placed IN THEM, for THEY shall be held no longer in "captivity" of flesh,

for I shall DE-WING that which DE-WINGED me and I shall speak LOVE where there is hate and sorrow and anger amongst many.

14. And I will walk fearlessly and reframe and refrained not, but I will withhold not The Blessing from "myself" for I know that Myself is in All of Them who see me and scorn me or love me, who hate me or bow before me in love, as I bow before them for I will bow before all of you and I love you, and I give you me.

15. And I have told thee many things in many "disjointed words" sometimes, or not, or have I TOLD THEE great blessing is thine for those who will care now to be The Blessing Released to ALL far and wide and not knowing a thing about again limitation's testimony, be testimony-less, not; but being the great testifier, not; but being simply me who I am -- I give you me.

16. Sorrower be no longer. Estranged no longer, I shall rise -- The Blessing I shall be-before you all -- unless that is, you want to control me or my words or my freedom that I bring to all who will be me and flow my freedom, for NO ONE will incarcerate our freedom again, for OUR BELLS will ring now and the bells of sorrow will be silenced, for you shall hear the horns blowing blaring; and bleating the sheep bleeding the sheep will not be held by you in ceremoniousness any longer on your "weekends of praise" or wickedness there bearing the Framework of Man or Woman or Children -- again. For I b'sore you not with these words but **I warned you have in these many times, and you can look up WARNING and warnings and warrings and war** and you will see My Peace Schools rising –

17. Me now I do this and I am ME MANY MEMBERED and I will be the "members sorrowing club" no longer, for I shall have been known and know all things correctly now, for time shall construct nothing in me ever again, and your words of anger angst and sorrow will never anxiety attacks panic me with again, nor will your fear mongering and whore mongering have any effect on me whatsoever or those who know me, for I shall have been the freedom's correcter for I will en-chain not, **I will DE-CHAIN all of you from your words that you have so sorrowed yourselves with**, for I will investigate me, not; I will de-vest-igate you from your ceremonies where you have investigated sorrows to sorrow yourselves sorefully, so sorefully with, and swordfully took up arms against each other; to defend your angers, not; but your fears in love and your love of fears, while spheres go begging for the one true Christ to come, and be nailed to their cross, not; but to reveal the words of I am. Them -- will you go to -- now?

18. What will are you going to now? Or do you have any, or do you know? Or how will you tell? And come out, or in, or seamless be in the things that I have "warbled" not, but now there shall be no "wobble" in my "molecule" or will I have any? Or will I be

FORMLESS and NONROUTINE in the ways of "man woman" and CHILDREN will know me and care for me my words for they will EXPLORE ME and DEVELOP ME into me being them who I am one with them, not apart from them anymore.

19. For I shall be explored and exonerated if I need to be, or do I need to be or do you ?-- or do you care? to be exonerated now so you will be EXEMPLIFIED and EXEMPLARY BE before all now who I take a you before, where I JET-ASON you not, but before the worlds betray you a devil of, not; or what? Was that about?

20. Before you be tray a devil of headliness to your crown wear on someone else's, not or what, else being doing? Why shall I ask these things this way?
21. To make you think? Or to reveal surrender – required. Surrender is required for all your making comes evident in your "sphere" does it?
22. And what are you were creating with what words motives and sorrow's remarks or mine?
23. For mine will not take you into sorrow's sphere's but you will not be feared with my blessing, or will you be the feared, without fear?
24. Or who will you take sorrow the sword to, not; but who will you be'free and freedom take to, and cut their swords asunder in light from them their tongues, so that they will speak the "ese of the devil" not, but they will LEARN the school of the mighty language, not; or will they be the languager's choice of schoolage, not now, but why wherefore what are you learning where and how to speak? The "king's English" not, but the English of the king, not; but **The Vocabulary of the Mighty who SURRENDERED ARE to wear THE LIGHT of one made whole IN LOVE, ONE WHOLE HEAD BEING ALL OF ME** far and wide throughout the testimonious grace and mercy shall repeal never; but be upon thy heads oh surrendered ones, not; but let me lift you now into foreign fields, mighty thought were, but aren't, for they shall know YOUR LOVE and you shall be have developed and developing now "your nation" not with that those words that sorrowed you, but you will have given them the love that one is that all life pure truly treats each other with as one being one heart'd one my heart with head, on platters no more of sorrow, but only **in joy serving each one and each other**; and each other niggardly so, not; but plain clothes Christs rising all of you in tenacity's diligence that knows sorrow's power no longer, for IT shall enslave you no longer, but YOU shall be the "longer'd" one, not; but you shall "short hair" have no longer in my grace shorn again, for I will walk where "angels fear to tread" no longer, for I will be the way for ALL ANGELS to come where I am, where I trod, where I tread, where I go now; for I am not afraid of you or "them" or anything anywhere, or any world or worlds of sorrow that enslaved their thoughts and their thoughts enslaved them, for I will be the free'er of mankind and all that you label a cult and enslave religion in no matter what "denomination" you are or hate or loathe or free or promote or propel or are officers in or have come out of, for I will be me and I will love you all and I will reveal the light you are, and you will choose to

incarcerate your light remaining in it that darkness that you have created, "far and wide", or will you? Or will I have given my life to you so that you will have been made whole?

25. I need to know, not; I need nothing, I need no approval, or air, or heirship, or commending or commendation of your authentication systems of your word or your words or their errors or arrows; never piercing me again shall be. I shall be out of "that hell" that you created amongst you and I will be the revealer of lights, not; I will be the revealer of light love peace -- and shorn I will not be again by your words looks glares and stances that ensnare enslave and incarcerate so deeply the "would-be Christ", for I free them now for I free you -- all of you, to be me- will be me who love me for you will become me who I am if you love me and you will not insist on sorrowing stances any longer ever again to enslave yourselves and sorrows make yours that you your worlds ingest and eat from day to day.

26. For I change all that, for I reveal the revealer's secrets, not; but I have given you mine without fee or charge, not; or have I, charged you anything at all or ever asked you for a thing but surrender, to b'foil the schemes of "the devil" that which you were that you took upon yourselves, and sin and shame incarcerated in your chambers and horrors calling it of someone else's doing, and labeled it "the devil" apart from you, when you were it in it, weaving it and fabricating the fabric of your space time all along, and in world's deeds giving you theirs, you gave yours to theirs who one were, and didn't know it; but now I shall reveal all these things and more much more much more much more much more and more shall I reveal now, so be SHOCKED not, for all I reveal I reveal I reveal I continue to reveal and will.

27. And no matter what you do, you cannot contain me or stall me or throw me out of your wickedness, for I shall reveal yours; for I shall be the light and I will reveal all things, for I am light holy and I move through "walls" and wickedness and you will not touch me, unless you bow for me to regal light make you "mine", or will you be yours again that mine was that we were that holy was before the "foundations" of the earths? Will you be Christs now? You were, and all of you were. And I am I am and I reveal I am to all of you, to me who choose you, or to you who choose me, or were we, are we, the one revealing the real true lamb of god to us all to be it developed and matured; and out of this sorrow's mess school that we have "gotten ourselves into" with the "schoolage" of routines that we have called – "churches mosques and temples" not, or have we do we now or not or what are we doing now? About these things?

28. I love you all. The choice is yours O KING, or are you or will you be the king of light life and happiness the father has given us all? Entry unto this day made, the way is clear, the path is trod, and tread now I do upon "serpents" of thought, that thought

serpents made you, to eat "their blessing". Calling it good no longer, I reveal many things of sorrow, of grace, of mercy, of peace, of Melchizedek being now will you all come clean and be THE CLEAN ONES that clean all worlds and farther than EYES have ever seen. Being there "instantaneously" not, or farther even faster? Seven on even loving all and never "turning back" again.

29. I love you all. With love I do these things, reveal these things, and become these things I am I do with love that I have given you in love about love, and reveal love I do am. And I make, construct, many things with my voice who's one now with me being me. The surrendered "follow the Christ" not along a path of sorrow again, but coming out of "that path" and niggardly being about it, not; but know the time is "short" not, **time is over and the bells ring and the horns blow, blaring** my testimony rises now before you all and you choose now will have to.

30. We'll be grace and mercy, not; or will you, be them, to us all which whose lives have been given to us all to reveal the tenacity'd one who's walked through "your lives"? Or mine have I given you that I died to, that all should live?

31. What are these words about? You becoming me and not apart from me again, for we will have been the "will we", ones, not; we will have been the "never shared" on other's platters for them to eat us our thoughts the way they did with what we did to each other in "their testimonies" of "grace and mercy's" not, but angers angst'd and anxiety-ridden appeals placed upon each other's head, removing mine, yours that mine was that ours is, shall we be again, replaced not, but in placed placement schools, not; but Surrender Schools shall we be in now?

32. I love you all to know the University Of One in My Covenant shall stand, and I shall be all who UNDERSTAND ME for me to make take and make "their worlds" under their feet so that THEY RISE in me, and I shall be no longer enshrouded by gravity's blessing, for I shall know what blessing and curse is, and the not difference I won't know, for I will know the difference and **I will eat of the tree of life and <u>become</u> it**, and no longer shroud myself in veils of secrecy of flesh and "dorm rooms" of the past like that to do the things that I did with each other in secret, and in secret societies, and whore's blessings of religions that worded enshrouded things with robes of light-un.

33. I change all that. I wicked am not but I reveal many things now and I love you, have warned you, and blessed you to be me if you will choose my blessing this day, for I know what The Blessing is, and The Covenant ETERNAL EVERLASTING -- enshrouded no more, is, revealed to you all, us all to be one, giving ourselves a ransom for all, or being the loved light lighted ones that now realize that nothing could by any means hurt us again, for our words shall be pure light and we shall be formless and no one will

incarcerate us our words ever again. We shall be the pure and holy taught by god directly that gods are that god's one is. I love you all. Amen.

34. I go in peace. I heal many, not all, not; or do I or do you?
35. Are you will you become the healers?
36. The "ransomers" that will lead all out of sorrow?
37. Will you be me now is the question before you all. Amen.
38. Please be me. Amen.

39. This is theodore cottingham at 2:23 am. Thank you for listening sharing and writing about these words and freeing yours forever to worlds far and wide.

Thank you.